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Myanmar has an
embassy in Bangkok.
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in Yangon. Relations
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Thailand focus mainly on
economic issues and
trade. There is sporadic
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over three disputed
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Historically strained, Myanmar's foreign relations, particularly with Western nations, have improved since 2012. Relations became strained once more in 2017 with the Rohingya

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crisis. Myanmar (also known as Burma) has generally maintained warmer relations with neighbouring states and is a member of the Association of Southeast Asian Nations.

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"The central theme of this book is the utility of bilateralism and multilateralism in Southeast Asia international relations.

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theoretical drift in
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literature at the broadest
level and the overall drift
of Southeast Asian
international relations
between the nations
themselves and the
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A Plastic Nation
examines the role of Thai

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nationhood in domestic and international politics. This book is intended for students and professors in the field of Thai nationhood and nationalism, as well as contemporary Thai-Burmese relations. It is also intended for policy practitioners in the government and military.

An examination of the

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plight of the refugees of Burma's protracted civil war, many of whom have fled across the border into Thailand. This study looks at the changing nature of the refugee situation and the responses of the parties involved, including the United Nations, the refugees themselves, and governments in both Bangkok and Rangoon.

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In the process, Fear and Sanctuary addresses pertinent international questions regarding civil war, ethnic resistance against an oppressive state, displacement, and refugee protection.

Thailand, a long-standing defence partner of the United States and ASEAN ' s second largest economy,

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occupies a geostrategically important position as a land bridge between China and maritime Southeast Asia. This book, based on extensive original research, explores the current state of US-Thai relations, paying particular attention to how the United States is perceived by a wide range of people

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in the Thai defence establishment and highlighting the importance of historical memory. The book outlines how the US-Thai relationship has been complicated and at times turbulent, discusses how Thailand is deeply embedded in multi-faceted relationships with many Asian states, not just China, and examines

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how far the United States is blind to the complexities of Asian international relations by focusing too much on China. The book concludes by assessing how US-Thai relations are likely to develop going forward.

Additionally, the work contributes to alliance theory by showing how domestic politics shapes

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memory, which in turn affects perceptions of other states.

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This book examines the concept of peace and the relevance of historical and contextual factors that contribute to peaceful coexistence of people, and dives into a deep examination of how

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democracy furthers
peace especially in
conflict prone countries.
Seven case studies
illustrate the impact of
democratization on
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prevention.

For over sixty years,
conflict between state
forces and armed ethnic
groups was ongoing in
parts of the borderlands

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of Burma. Ethnic minority communities were subjected to systematic and widespread abuses by an increasingly complex patchwork of armed state and non-state actors. Populations in more remote and disputed border areas typically had little to no access to even basic healthcare and education services. As

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part of its counter-insurgency campaign, the military state also historically restricted international humanitarian access to civilian populations in unstable border areas. It was in this context that "cross-border aid" to Burma had developed, as an alternative mechanism for channelling assistance to populations denied aid

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through more conventional systems. Yet by the late 2000s, national and international changes had significant impacts on an aid debate, which had important political and ethical implications. Through an ethnographic study of a cross-border aid organisation working on the Thailand-Burma

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border, this book focuses on the political and ethical dilemmas of "humanitarian government". It explores the ways in which aid systems come to be defined as legitimate or illegitimate, humanitarian or "un-humanitarian", in an international context that has witnessed the multiplication of often-conflicting humanitarian

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systems and models. It examines how an "embodied history" of violence can shape the worldviews and actions of local humanitarian actors, as well as institutions created to mitigate human suffering. It goes on to look at the complex and often-invisible webs of local organisations, international NGOs,

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donors, armed groups and other actors, which can develop in a cross-border and extra-legal context – a context where competing constructions of systems as legitimate or illegitimate are highlighted. Exploring the history of humanitarianism from the local aid perspective of Burma, this book will

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be of interest to students and scholars of Southeast Asian Studies, Anthropology of Humanitarian Aid and Development Studies.

This newly revised eighth edition of Southeast Asia in the New International Era provides readers with contemporary coverage of a vibrant region home to more than 650 million

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people, vast cultural diversity, and dynamic globalized markets. Sensitive to historical legacies and paying special attention to developments since the end of the Cold War, this book highlights the events, players, and institutions that shape the region. Employing a country-by-country format, the analysis

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engages in context-specific treatment of the region's eleven countries: Thailand, Myanmar (Burma), Vietnam, Cambodia, Laos, the Philippines, Indonesia, Timor-Leste, Malaysia, Singapore, and Brunei. Fully updated, the book 's revised content includes Rodrigo Duterte 's drug war in the Philippines,

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Malaysia ' s historic 2018 election ending four decades of UMNO rule, Hun Sen ' s latest power grab in Cambodia, and a consequential monarchical transition in post-coup Thailand. It also analyzes recent developments in the South China Sea dispute, the Rohingya tragedy in Myanmar, China ' s expanding Belt and Road

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Initiative, as well as the effects of the Trump Administration ' s tariffs and trade war. An excellent resource for students, this textbook makes sense of the region's coups, elections, policy debates, protests, and alliances, leaving readers with a solid foundation for further study.

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This book is centred on the role of the triangular interactions among communities, educational sectors, and academic diplomacy in facilitating peaceful societal change by evaluating the common challenges in India, Myanmar, and Thailand. It analyses urban poverty, religious freedom, ethnic diversity, women ' s

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rights, development and regional partnership, civil-military relations, and human security in democratic transition and explores in-depth the societal issues from local and international perspectives paying special attention to the protection of ‘ rights ’ and promotion of ‘ security ’ in these societies. The book

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highlights that the continuous application of knowledge across borders and the promotion of international norms are essential tools in enabling social transformations from the bottom. In addition, the contributors promote further discussion on both the process and the outcome from action

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research projects that shape the lives of the local people and their communities. The book therefore contributes to the existing literature by offering additional insights into the societies of India, Myanmar and Thailand for policy makers, social innovators, researchers, development analysts and planners and the

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