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Biotheology: A New Synthesis of Science and Religion. This detailed and enlightening work synthesizes modern biology and traditional religious doctrines. The result of this synthesis is the creation of a cohesive worldview, and, from there, the emergence of a compelling morality.

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This detailed and enlightening work synthesizes modern biology and traditional religious doctrines. The result of this synthesis is the creation of a cohesive worldview, and, from there, the emergence of a compelling morality. The author argues that as individuals and as groups, we have the opportunity to change old beliefs and to embrace more plausible ones that can help us to establish a ...

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With growing interest in biotechnology fuelled by the COVID-19 pandemic, it is anticipated that new research and work opportunities will arise. Many of our biotechnology science graduates secure roles working as research associates and technicians in clinical and research laboratories, at research universities, and at pharmaceutical and biotechnology organisations, both in the UK and worldwide.

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This detailed and enlightening work synthesizes modern biology and traditional religious doctrines. The result of this synthesis is the creation of a cohesive worldview, and, from there, the emergence of a compelling morality. The author argues that as individuals and as groups, we have the opportunity to change old beliefs and to embrace more plausible ones that can help us to establish a secure (and even abundant) existence. Other books that attempt to merge current but contradictory themes have been criticized for being too long or too full of jargon. Readers will find that Biotheology makes this merge harmoniously. The book is divided into four parts: Biology; Theology; Biotheology in Individual Life; and Biotheology in Group Life. After presenting the relevant biological and theological principles, Cavanaugh explains the individual and societal benefits of synthesizing biology and theology. This thoughtful and clear analysis will help students who have trouble in classes like 'Science & Religion' or 'Philosophy & Religion.' In addition, scholars who are familiar with the data and ideas presented will benefit from Cavanaugh's compact and useful arrangement of this information. Finally, laypersons and pastors who are struggling to find a worldview compatible with both science and traditional theology will want to read this refreshing view of how to live harmoniously with one another and with 'God.'

"An examination of the frameworks of science and religion that provides a multi-cultural view of how they affect our perception of the truth"--Provided by publisher.

Looks at the history and revival of religious naturalism, a spiritual path without a supreme being. Previously a forgotten option in religious thinking, religious naturalism is coming back. It seeks to explore and encourage religious ways of responding to the world on a completely naturalistic basis without a supreme being or ground of being. In this book, Jerome A. Stone traces its history and analyzes some of the issues dividing religious naturalists. He includes analysis of nearly fifty

distinguished philosophers, theologians, scientists, and figures in art and literature, both living and dead. They range from Ursula Goodenough, Gordon Kaufman, William Dean, Thomas Berry, and Gary Snyder to Jan Christiaan Smuts, William Bernhardt, Gregory Bateson, and Sharon Welch. "...Stone's book offers landscape as well as portrait, for behind the particular figures in focus there is a wide range of religious naturalisms depicted in clear perspective and considerable depth of field. As theologian Philip Hefner observes in the foreword, Stone is an expert guide and companion to this broader landscape ... Stone's latest book belongs on any current reading list in religious naturalism and would make a fine centerpiece for an academic course or a book group on the subject." – American Journal of Theology and Philosophy "...Stone has pointed toward religious naturalism's connections to and critiques of other types of religious scholarship. He opens possibilities for dialogue with the work of thinkers in many fields, including religious humanism and ecology, along with the ethical questions these fields raise. Stone's work is an excellent introduction to the renewal of religious naturalism that invites the reader to join the discussion." – Religious Studies Review "The strength of Religious Naturalism Today is its descriptions of early religious naturalists." –CHOICE "This is a timely contribution to contemporary theology. I know of no other book that provides such a clear yet nuanced account of the origins, development, and contemporary forms of religious naturalism. Stone's achievement ensures that religious naturalism will again be a major contender in theological debates." – Mary Doak, author of Reclaiming Narrative for Public Theology

The Encyclopedia of Religious and Spiritual Development is the first reference work to focus on the developmental process of religion and spirituality across the human life span. Spiritual development is an important part of human development that has links to identity development, moral development, and civic engagement. This innovative Encyclopedia offers insight into the characteristics of people and their contexts that interact to influence religious and spiritual development over time. Editors Elizabeth M. Dowling and W. George Scarlett provide readers with glimpses into the religious and spiritual developmental trajectories of people from all over the world, from many different religious and spiritual backgrounds.

The essays in this volume cover science, religion, the environment, human nature, the theology of creation and environmentalism.

Biological Revolution reviews biotech and other scientific developments, highlights moral, ethical and legal questions relating to both human and nonhuman rights issues, and suggests avenues for a practical response. Besides analysis and historical perspective, this documented work contains spiritual insight, i.e, the latter part of Chapter 2 through Chapter 5 includes Bible prophecy or scripture relevant to world events. There are 14 Chapters to this work, titled: Cutting the Cord to Earth and Heredity, The Heavens Bear Witness, Re-Creation, Roots and Rock, Following the Precedents, Value, Legacy of Violence, In This Day, Decisions, Life Patents, Reverence for Life, Born Free/Born Property, Exploitation, and Coming Together. Biological Revolution is written to a general national/international audience, including near-future human-tailored beings.

In a world where violence among young people is becoming increasingly prevalent, G. Wade Rowatt offers solid direction for solutions to many of the issues adolescents face, including sexual promiscuity, substance abuse, depression, and suicide, as well as their sometimes-violent tendencies. Integrating not only clinical research and experience, but biblical insights as well, Adolescents in Crisis provides ready help for parents, teachers, and all those who care for youth.

This text synthesises modern biology with traditional religious doctrines. The sections are divided into four parts: biology; theology; biotheology in individual life; and biotheology in group life. It aims to assess the individual and social benefits of such a view

Religion is a dominant force in the lives of many Americans. It animates, challenges, directs and shapes, as well, the legal, political, and scientific agendas of the new Age of Biotechnology. In a very real way, religion, biomedical technology and law are – epistemologically – different. Yet, they are equal vectors of force in defining reality and approaching an understanding of it. Indeed, all three share a synergetic relationship, for they seek to understand and improve the human condition. This book strikes a rich balance between thorough analysis (in the body), anchored in sound references to religion, law and medical scientific analysis, and a strong scholarly direction in the end notes. It presents new insights into the decision-making processes of the new Age of Biotechnology and shows how religion, law and medical science interact in shaping, directing and informing the political processes. This volume will be of interest to both scholars and practitioners in the fields of religion and theology, philosophy, ethics, (family) law, science, medicine, political science and public policy, and gender studies. It will serve as a reference source and can be used in graduate and undergraduate courses in law, medicine and religion.