

Clics Of Political And Moral Philosophy

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Books on Politics, TBR | The Bookish Land 2022 [cc]

all the books I've read as a stanford political science \u0026 english major**The Five Most Important and Influential Political Books**

The Dictator's Handbook (Audiobook - By Bruce Bueno de Mesquita)*Push to purge some books from schools highlights nation's cultural schism*

Political Book Recommendations**Politics has Made Publishing a Joke ??? No Politics, No Religion, No Morals: Short guide to library values and ethics**

A Contribution to the Critique of Political Economy by Karl Marx Part 1/2 | Full Audio Book**What's the point of political tell-all books? How to Win an Election: 9 Political Books that will Help You Master a Political Campaign TOK - Essay Titles 1-6 (November 2022) The best books to read that we should be reading - Jordan Peterson Mackellar Federal Candidates Debate 9th May 2022 What Elon Musk Should Do Instead of Buying Twitter: Invest In New Tech [ASMR]**

How to stay calm when you know you'll be stressed | Daniel Levitin The Politically Incorrect Guide to Communism (Starring Tom Woods \u0026 Michael Malice!) **Noam Chomsky - Foundations of World Order: the UN, World Bank, IMF \u0026 Decl. Human Rights 1999 Interesting Book recommendations from Dr Shashi Tharoor Top 10 Leadership Books to Read**

Why the secret to success is setting the right goals | John Doerr*Ethics, Politics \u0026 Institutions: A Moral Vocabulary for Modern Democracy* Morality and Politics - By Larken Rose **What Political Books Should College Students Read?**

Noam Chomsky - Manufacturing Consent: The Political Economy of the Mass Media (Audiobook) [1/2]**Manifold Morals + Critical Role + Campaign 2, Episode 74** Legal vs. Moral: Written vs. Right - Political Philosophy Series | Academy 4 Social Change *\`How to Think Politically\` Book Review* Top 10 Books for Political Science Majors *Clics Of Political And Moral*

William James wrote The Moral Equivalent of War partially in response to the Dutch sociologist S. Rudolf Steinmetz's book Die Philosophie des Krieges. Steinmetz argued that war allowed affluent ...

The Moral Equivalent of War

This is why their revolutionary action extends to every domain of life and spirit: political and economic regimes, religious and moral ideas, family life. And if, instead of making justice real, ...

The moral face of the revolution

“With these essays, I’m staking positions in the things that are of greatest moral, political, aesthetic, and spiritual concern to me,” he writes. I talked with Klay about the disconnect between ...

Civic Engagement In an Age of Perpetual War

“Moral values are a luxury good,” Wu told MarketWatch. “We’re trying to understand a lot of patterns that have emerged about political polarization over time. It’s not to say that the poor don’t care ...

'Moral values are a luxury good': The richer people get, the more they prioritize moral issues when they vote, say Harvard researchers

After watching Russia's actions in Ukraine, I strongly urge fellow readers to review your history books. You will see a likeness to what one madman (Hitler) did to his country, and it is parallel to ...

Today's letters: Readers comment on Putin, moral authority and political belief

As Labor's electoral support grew, these two claims buoyed the political self-confidence of the social formation I call "the moral middle class". They were the people with the education and ...

How the Liberals lost the 'moral middle class' - and now the teal independents may well cash in

One of the silver linings of the very large dark cloud of Vladimir Putin's invasion of Ukraine is the clarity it provides. This is, broadly speaking a contest between good guys and bad guys. A lot of ...

How the Liberals lost the 'moral middle class' - and now the teal independents may well cash in

After the fall of the state socialist regime and the end of martial law in 1989, Polish society experienced both a sense of relief from the tyranny of Soviet control and an expectation that democracy would bring freedom. After this initial wave of enthusiasm, however, political forces that had lain concealed during the state socialist era began to emerge and establish a new religious-nationalist orthodoxy. While Solidarity garnered most of the credit for democratization in Poland, it had worked quietly with the Catholic Church, to which a large majority of Poles at least nominally adhered. As the church emerged as a political force in the Polish Sejm and Senate, it precipitated a rapid erosion of women's reproductive rights, especially the right to abortion, which had been relatively well established under the former regime. The Politics of Morality is an anthropological study of this expansion of power by the religious right and its effects on individual rights and social mores. It explores the contradictions of postsocialist democratization in Poland: an emerging democracy on one hand, and a declining tolerance for reproductive rights, women's rights, and political and religious pluralism on the other. Yet, as this thoroughly researched study shows, women resist these strictures by pursuing abortion illegally, defying religious prohibitions on contraception, and organizing into advocacy groups. As struggles around reproductive rights continue in Poland, these resistances and unofficial practices reveal the sharp limits of religious form of governance.

Argues that human freedom is threatened by systems of intelligent persuasion developed by tech giants who compete for our time and attention. This title is also available as Open Access.

Conscience in Reproductive Health Care responds to the growing worldwide trend of health care professionals conscientiously refusing to provide abortions and similar reproductive health services in countries where these services are legal and professionally accepted. Carolyn McLeod argues that conscientious objectors in health care should prioritize the interests of patients in receiving care over their own interest in acting on their conscience. She defends this "prioritizing approach" to conscientious objection over the more popular "compromise approach" without downplaying the importance of health care professionals having a conscience or the moral complexity of their conscientious refusals. McLeod's central argument is that health care professionals who are gatekeepers of services such as abortions are fiduciaries for their patients and for the public they are licensed to serve. As such, they owe a duty of loyalty to these beneficiaries and should give primacy to their beneficiaries' interests in accessing care. This conclusion is informed by what McLeod believes is morally at stake for the main parties to the conflicts generated by conscientious refusals: the objector and the patient. What is at stake, according to McLeod, depends on the relevant socio-political context, but typically includes the objector's integrity and the patient's interest in avoiding harm.

Describes the history of birth control over the past two hundred years, identifying the controversies, politics, and reactions from people before and after the women's rights movement.

The research for this book was prompted by a combination of events, in particular the election of Mary Robinson to the Presidency and the X Case which rocked Irish society. The book is an exploration of the dynamics between the courts, the legislators and the Irish citizens in relation to certain socio-sexual questions: divorce, contraception, abortion, and homosexuality. Spanning 73 years since the creation of the Irish State, The Politics of Sexual Morality in Ireland questions the nature of the moral order regulating Irish society and the concept of democracy underlying it. It examines the fragile balance struck between tradition and modernity.

The Politics and Morality of Deviance develops a theoretical framework and then applies it to four different and specific case studies in an explicit attempt to put the sociology of deviance back into mainstream sociology. It argues that deviance should be analyzed as a relative phenomenon in different and changing cultures, vis-a-vis change and stability in the boundaries of different symbolic/moral universes. It also argues that the legitimization of power should be thought of in terms of a moral order that in turn defines the societal boundaries of different symbolic/moral universes. Mills' concept of motivational accounting systems is utilized throughout the text in order to illustrate how the micro and macro levels of analysis can be integrated.

This evenly balanced, well-documented study analyzes the availability, safety, and effectiveness of abortions and the responsibilities of various agencies in maintaining the abortion option

How the Liberals lost the 'moral middle class' - and now the teal independents may well cash in

The fifth edition of Michael L. Morgan's Classics of Moral and Political Theory broadens the scope and increases the versatility of this landmark anthology by offering new selections from Aristotle's Politics, Aquinas' Disputed Questions on Virtue and Treatise on Law, as well as the entirety of Locke's Letter Concerning Toleration, Kant's To Perpetual Peace, and Nietzsche's On the Advantage and Disadvantage of History for Life.

This book provides a multidisciplinary and comparative look at the contemporary phenomenon of conscientious objection or contestation in the name of religion and examines the key issues that emerge in terms of citizenship and democracy. These are analysed by looking at the different ways of challenging or contesting a legal obligation on the grounds of religious beliefs and convictions. The authors focus on the meaning of conscientious objection which asserts the legitimacy of convictions — in particular religious convictions — in determining the personal or collective relevance of the law and of public action. The book begins by examining the main theoretical issues underlying conscientious objection, exploring the implications of the protection of freedom of conscience, the place of religion in the secular public sphere, and the recognition and respect of ethical pluralism in society. It then focuses on the question of exemptions and contestations of civil norms, using a multidisciplinary approach to highlight the multiple and diverse issues surrounding them, as well as the motives behind them. This book will be of great interest to scholars, specialists, and graduate and advanced undergraduate students who are interested in issues of religious diversity. Researchers and policymakers in think-tanks, NGOs and government units will find the volume useful in helping to identify key issues in understanding the phenomenon of conscientious objection and its implications in managing ethical diversity in contemporary societies.

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