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Globalisation is apparent in increased flows of objects, people and ideas and in the creation of translocal consciousness in everyday life. Based on these criteria, there is a case for globalisation in the ancient Roman world. Essential for anyone interested in Romanisation, this volume provides the first sustained critical exploration of globalisation theories in Roman archaeology and history.

Globalisation and the Roman World edited by Martin Pitts

This book explores a new perspective for understanding the Roman world, using connectivity as a major point of departure. Globalisation is apparent in increased flows of objects, people and ideas and in the creation of translocal consciousness in everyday life. Based on these criteria, there is a case for globalisation in the ancient Roman world.

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Globalisation and the Roman World by Martin Pitts

Globalisation and the Roman World (2014), edited by myself and Miguel John Versluys (Leiden University), is a new book that examines the case for understanding the ancient Roman world as one of the earliest examples of globalisation. This is a controversial project, not least because many Roman historians and archaeologists feel that the word globalisation is inappropriate to use when discussing the ancient world.

Globalisation and the Roman World – Imperial & Global Forum

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Globalisation and the Roman World

World history, connectivity and material culture Martin Pitts is Senior Lecturer in the Department of Classics and Ancient Globalisation and the Roman World: Archaeological and Theoretical...

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As the world reckoned with another day of uncertainty over the result of the U.S. presidential election, President Trump's premature victory claim, unsubstantiated allegations of voter fraud and ...

This book applies modern theories of globalisation to the ancient Roman world, creating new understandings of Roman archaeology and history. This is the first book to intensely scrutinize the subject through a team of international specialists studying a wide range of topics, including imperialism, economics, migration, urbanism and art.

Recently, complex interpretations of socio-cultural change in the ancientMediterranean world have emerged that challenge earlier models. Influenced

by today's hyper-connected age, scholars no longer perceive the Mediterranean as a static place where "Greco-Roman" culture was dominant, but rather see it as a dynamic and connected sea where fragmentation and uncertainty, along with mobility and networking, were the norm. Hence, a current theoretical approach to studying ancient culture has been that of globalization. Certain eras of Mediterranean history (e.g., the Roman empire) known for their increased connectivity have thus been analyzed from a globalized perspective that examines rhizomal networking, cultural diversity, and multiple processes of social change. Archaeology has proven a useful discipline for investigating ancient "globalization" because of its recent focus on how identity is expressed through material culture negotiated between both local and global influences when levels of connectivity are altered. One form of identity that has been inadequately explored in relation to globalization theory is insularity. Insularity, or the socially recognized differences expressed by people living on islands, is a form of self-identification created within a particular space and time. Insularity, as a unique social identity affected by "global" forces, should be viewed as an important research paradigm for archaeologies concerned with re-examining cultural change. The purpose of this volume is to explore how comparative archaeologies of insularity can contribute to discourse on ancient Mediterranean "globalization." The volume's theme stems from a colloquium session that was chaired by the volume's co-editors at the Annual Meeting of the Archaeological Institute of America in January 2017. Given the current state of the field for globalization studies in Mediterranean archaeology, this volume aims to bring together for the first time archaeologists working on different islands and a range of material culture types to examine diachronically how Mediterranean insularities changed during eras when connectivity increased, such as the Late Bronze Age, the era of Greek and Phoenician colonization, the Classical period, and during the High and Late Roman imperial eras. Each chapter aims to situate a specific island or island group within the context of the globalizing forces and networks that conditioned a particular period, and utilizes archaeological material to reveal how islanders shaped their insular identities, or notions of insularity, at the nexus of local and global influences.

A study of identity and social change in the Roman empire and the relationship of this knowledge to understanding of the contemporary world.

This book explores the subject of islands, their essence and identity, their isolation and their relationships in the Ancient world. It investigates Greek and Roman concepts of insularity, and their practical consequences for the political, economic and social life of the Empire. The contributions examine whether being related to an island was an externally or internally distinctive feature, and whether a tension between insularity and globalisation can be detected in this period. The book also looks at whether there is an insular material culture, an island-based approach to sacredness, or an island-based category of epigraphy.

The Roman period witnessed massive changes in the human-material environment, from monumentalised cityscapes to standardised low-value artefacts like pottery. This book explores new perspectives to understand this Roman 'object boom' and its impact on Roman history. In particular, the book's international contributors question the traditional dominance of 'representation' in Roman archaeology, whereby objects have come to stand for social phenomena such as status, facets of group identity, or notions like Romanisation and economic growth. Drawing upon the recent material turn in anthropology and related disciplines, the essays in this volume examine what it means to materialise Roman history, focusing on the question of what objects do in history, rather than what they represent. In challenging the dominance of representation, and exploring themes such as the impact of standardisation and the role of material agency, *Materialising Roman History* is essential reading for anyone studying material culture from the Roman world (and beyond).

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A reappraisal of current ideas about Greek identity under the Roman empire, first published in 2010.

In this unconventional and accessible history, Italian best-seller Alberto Angela literally follows the money to map the reach and power of the Roman Empire. To see a map of the Roman Empire at the height of its territorial expansion is to be struck by its size, stretching from Scotland to Kuwait, from the Sahara to the North Sea. What was life like in the Empire, and how were such diverse peoples and places united under one rule? *The Reach of Rome* explores these questions through an ingenious lens: the path of a single coin as it changes hands and traverses the vast realms of the empire in

the year 115. Admired in his native Italy for his ability to bring history to life through narrative, Alberto Angela opens up the ancient world to readers who have felt intimidated by the category or put off by dry historical tomes. By focusing on aspects of daily life so often overlooked in more academic treatments, *The Reach of Rome* travels back in time and shows us a world that was perhaps not very different from our own. And by following the path of a coin through the streams of commerce, we can touch every corner of that world and its people, from legionnaires and senators to prostitutes and slaves. Through lively and detailed vignettes all based on archeological and historical evidence, Angela reveals the vast Roman world and its remarkable modernity, and in so doing he reinforces the relevance of the ancient world for a new generation of readers.

In *Juvenal's Global Awareness* Osman Umurhan applies theories of globalization to an investigation of Juvenal's articulation and understanding of empire, imperialism and identity. Umurhan explains how the increased interconnectivity between different localities, ethnic and political, shapes Juvenal's view of Rome as in constant flux and motion. Theoretical and sociological notions of deterritorialization, time-space compression and the rhizome inform the satirist's language of mobility and his construction of space and place within second century Rome and its empire. The circulation of people, goods and ideas generated by processes of globalization facilitates Juvenal's negotiation of threats and changes to Roman institutions that include a wide array of topics, from representations of the army and food to discussions of cannibalism and language. Umurhan's analysis stresses that Juvenalian satire itself is a rhizome in both function and form. This study is designed for audiences interested in Juvenal, empire and globalization under Rome.

This unique collection applies globalization concepts to the discipline of archaeology, using a wide range of global case studies from a group of international specialists. The volume spans from as early as 10,000 cal. BP to the modern era, analysing the relationship between material culture, complex connectivities between communities and groups, and cultural change. Each contributor considers globalization ideas explicitly to explore the socio-cultural connectivities of the past. In considering social practices shared between different historic groups, and also the expression of their respective identities, the papers in this volume illustrate the potential of globalization thinking to bridge the local and global in material culture analysis. *The Routledge Handbook of Archaeology and Globalization* is the first such volume to take a world archaeology approach, on a multi-period basis, in order to bring together the scope of evidence for the significance of material culture in the processes of globalization. This work thus also provides a means to understand how material culture can be used to assess the impact of global engagement in our contemporary world. As such, it will appeal to archaeologists and historians as well as social science researchers interested in the origins of globalization.

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