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Delle Fave, Antonella
and Bassi, Marta

2009. The
contribution of
diversity to happiness
research. The Journal
of Positive
Psychology, Vol. 4,
Issue. 3, p. 205.

Indian psychology is

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a distinct
psychological
tradition rooted in the
native Indian ethos. It
manifests in the
multitude of practices
prevailing in the
Indian subcontinent
for centuries. Unlike
the mainstream
psychology, Indian
psychology is not
overwhelmingly mate
rialist-reductionist in

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character. It goes beyond the conventional third-person forms of observation to include the study of first-person phenomena such as subjective experience in its various manifestations and associated cognitive phenomena. It does not exclude the

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investigation of
extraordinary states
of consciousness and
exceptional human
abilities. The
quintessence of
Indian nature is its
synthetic stance that
results in a magical
bridging of
dichotomies such as
natural and
supernatural, secular
and sacred, and

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transactional and
transcendental. The
result is a psychology
that is practical,
positive, holistic and
inclusive. The
Handbook of Indian
Psychology is an
attempt to explore
the concepts,
methods and models
of psychology
systematically from
the above

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perspective. The Handbook is the result of the collective efforts of more than thirty leading international scholars with interdisciplinary backgrounds. In thirty-one chapters, the authors depict the nuances of classical Indian thought, discuss their relevance to

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contemporary

concerns, and draw out the implications and applications for teaching, research and practice of psychology.

This authoritative volume, written by two well-known psychologist-philosophers, presents a model of the person and its

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implications for
psychological theory
and practice.

Professors

Ramakrishna Rao and
Anand Paranjpe draw
the contours of Indian
psychology, describe
the methods of study,
explain crucial
concepts, and discuss
the central ideas and
their application,
illustrating them with

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insightful case studies
and judicious reviews
of available research
data and existing
scholarly literature.

The main theme is
organized around the
thesis that
psychology is the
study of the person
and that the person is
a unique composite of
body, mind and
consciousness. The

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Goal of the person is self-realization. Self-realization consists in the realization of one's true self as distinct from the manifest ego and it is facilitated by cultivating consciousness. Cultivating consciousness leads to a kind of psycho-spiritual symbiosis

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resulting in personal transformation, altruistic value orientation and flowering of the hidden human potential.

Consciousness is perplexing: too familiar and intimate to ignore, too complex and elusive to understand.

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Although

consciousness is embedded in all our experience and is considered basic to all our knowing, no one seems to know what exactly it is, and the concept is both widely used and much abused. For the better part of the twentieth century, the study of

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consciousness was viewed as unworthy of scholarly and scientific pursuit. Research has consequently suffered. This cross-cultural examination first explores the varieties of conscious experience and reflects on the attempts to understand and

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explain consciousness
in the Western
scholarly and
scientific tradition.

The next section deals
with Eastern spiritual
traditions and how
they differ with and
complement the
Western viewpoints.
In the final chapters
the author reconciles
the two traditions for
a comprehensive

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Understanding of what consciousness is, and considers how such an understanding may be helpful for a cross-cultural assessment of behavior, as well as for enhancing human abilities and wellness.

Yoga and
Parapsychology are
two areas in which a

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significant amount of professional research is awaited.

Parapsychology, considered as the discipline to study psi (psychic abilities), is essentially the science of siddhis (extraordinary human abilities). Yoga is considered to be an effective psycho-spiritual pursuit that

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results in the
manifestation of a
variety of
supernormal
phenomena. In fact,
Patanjali's Yoga-
Sutras is the
foundational text of
psychic science. One
of its four parts,
Vibhuti Pada, is filled
with the description
and discussion of a
variety of paranormal

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phenomena. There is thus an intrinsic commonality between yoga and parapsychology, which remains essentially unexplored in any systematic way. A serious and scientific study of the two and the resultant synergy of their confluence could result in

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resolving many of the riddles that puzzle parapsychology today and be a harbinger of a vibrant science opening up new frontiers. Further, it could be seen as a productive East-West meet in a profound sense. Keeping this in view, a national conference and a workshop were

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organized during
January 3-23, 2006
at Andhra University
by the Institute for
Human Science and
Service with
international
participation. The
present volume is a
compilation of the
major presentations
at the conference and
workshop, which are
appropriately revised

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and edited in light of the discussions. The contents of the volume contain theoretical articles and reviews as well as experimental reports. Contributors come from different countries besides India, including the United States of America, Sri Lanka, the United Kingdom,

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Germany and the
Netherlands. Thus,
the volume is
international in scope
and coverage.

Rao

Eminent Indian
Psychologists: 100
years of Psychology
in India presents a
chronology of
important research
and noteworthy
events in the field of

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Psychology in the last
hundred years.

Psychology as a
discipline was first
introduced in this
country in 1916—in
the University of
Calcutta. In 2016 the
hundred-year
milestone was
reached. Prominent
psychologists of our
times have
documented this

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hundred-year journey
and its highlights in
this book. The book
also chronicles the
lives and work of
eminent Indian
psychologists, who
helped make
Psychology practice
and research what it
is today. Their
contributions –
research articles,
monographs, books,

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etc.–have been listed
and summarized.

Some of this
scholarship
influenced
psychologists all over
the world. The book
takes a retrospective
look at the
development of
Psychology and
discusses the
contribution of Indian
institutions and

Where To Download Handbook experts.

Indian
Psychology K
Honorton
(1946-1992) more
than any other
researcher brought
the study of
parapsychology to
the attention of
mainstream science.
His relentless pursuit
of replicable psi
results led to the

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development of
significant tests and
strategies to conquer
the elusiveness of
parapsychological
phenomena. In this
work, twelve of his
colleagues,
themselves leaders in
the field, describe,
discuss and reflect on
Honorton's work and
significance to
parapsychology. One

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of Honorton's final papers debunking the shallowness of the skeptical rejection of psi is also included, as well as a complete bibliography of his writings. The material was previously published in different form in the Journal of Parapsychology.

In Naming the Mind,
Page 40/53

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Kurt Danziger

examines the origins and presuppositions underlying psychological categories - from stimulus-response to personality, motivation and cognition.

Venturing into the widely under-explored area of

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Indian Psychology, this book provides coverage of the origins, scope and development in this area. The twenty-six essays in this book cover a broad spectrum of topics in Psychology and link mainstream topics that are taught in General Psychology with Indian thought.

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It has several renowned contributors who have covered Indian psychology's links with Yoga, Buddhism, Ayurveda, Veda and Sufi traditions. The book covers some of the most important areas that have emerged in modern psychology and will be of great value to

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students and teachers
alike.

This handbook
includes state-of-the-
art research on love
in classical, modern
and postmodern
perspectives. It
expands on previous
literature and
explores topics
around love from new
cultural, intercultural

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and transcultural approaches and across disciplines. It provides insights into various love concepts, like romantic love, agape, and eros in their cultural embeddedness, and their changes and developments in specific cultural contexts. It also includes discussions

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on postmodern aspects with regard to love and love relationships, such as digitalisation, globalisation and the fourth industrial revolution. The handbook covers a vast range of topics in relation to love: aging, health, special needs, sexual preferences, spiritual practice,

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subcultures, family and other relationships, and so on. The chapters look at love not only in terms of the universal concept and in private, intimate relationships, but apply a broad concept of love which can also, for example, be referred to in postmodern

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workplaces. This volume is of interest to a wide readership, including researchers, practitioners and students of the social sciences, humanities and behavioural sciences. In the 1970s through the 90s, I was told that globalization was homogenizing cultures into a

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worldwide
monoculture. This
volume, as risky and
profound as the many
adventures of love
across our
multiplying cultures
are, proves otherwise.
The authors '
revolutionary and
courageous work will
challenge our
sensibilities and
expand the

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boundaries of what we understand what love is. But that 's what love does: It communicates what is; offers what can be; and pleads for what must be. I know you ' ll enjoy this wonderful book as much as I do! Jeffrey Ady, Associate Professor (retired), Public Administration

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Program, University
of Hawaii at Manoa,
Founding Fellow,
International
Academy for
Intercultural Research
The International
Handbook of Love is
far more than a
traditional
compendium. It is a
breath-taking attempt
to synthesize our
anthropological and

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sociological

knowledge on love. It illuminates topics as diverse as Chinese love, one-night stands, teen romance or love of leaders and many more. This is a definitive reference in the field of love studies. Eva Illouz, author of *The End of Love: A sociology of Negative*

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relationships. Oxford
University Press.

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