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manner That it should

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have been ...

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THE BLIGHT OF
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□ We remain committed to doing everything we can to bring healing to those who have suffered ... decision in the Court of Appeal: the complexity of the search for the truth in this matter ...

Prayers for victims □ and

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the guilty

South Africa should introduce regulations that mandate the nutritional labelling of fast foods. This will help consumers make informed dietary choices.

University of the
Witwatersrand

2. Choper and Kay next argue that the Varnum

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ruling was a defensible exercise of judicial power: Like all judges, the seven who participated in Varnum had a duty to decide the case, and they did so.

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It permits users to control their bodies by using its components. Apple Cider Vinegar Keto Gummies aid in

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unsafe toxins. These
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us we were in This isn't

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a case against
criminalization. It's just
a recognition that if it's
the suppression of ...

This volume collects
case studies on the lives
of people living in post-
apartheid Johannesburg,
South Africa. In doing
so, it considers how
people manage, respond

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to, narrate and/or silence their experiences of past and present violence, multiple insecurities and precarity in contexts where these experiences take on an everyday continuous character.

Taking seriously how context shapes the meaning of violence, the forms of response, and the consequences thereof, the contributing

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chapter authors use participatory and ethnographic techniques to understand people's everyday responses to the violence and insecurity they face in contemporary Johannesburg. Each case study documents an example of a strategy of coping and healing and reflects on how this strategy shapes the

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theory and practice of violence prevention and response. The case studies cover a diversity of groups of people in Johannesburg including migrants, refugees, homeless people, sex workers and former soldiers from across the African continent. Read together, the case studies give us new insights into what it

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means for these residents to seek support, to cope and to heal challenging the boundaries of what psychologists traditionally consider support mechanisms or interventions for those in distress. They develop a notion of healing that sees it as a process and an outcome that is rooted in the

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world-view of those
who live in the city.

Alongside the people's
sense of insecurity is an
equally strong sense of
optimism, care and a
striving for change. It is
perhaps not surprising,
then, that this book
deals very centrally with
themes of the struggle
for progress, mobility
(geographic, material
and spiritual), and a

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sense of possibility and change associated with Johannesburg.

Ultimately, the volume argues that coping and healing is both a collective and individual achievement as well as an economic, psychological and material phenomenon. Overall this volume challenges the notion that people can and

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should seek support primarily from professional, medicalized psychological services and rather demonstrates how the particular support needed is shaped by an understanding of the cause of precarity.

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The contributors draw on their professional experience in school and community settings to describe a wide variety of suitable therapeutic interventions that enable children to deal with experiences of trauma, loss, abuse, and other risk factors that may affect their ability to

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A shocking 1989 quadruple family murder and the little girl left behind to tell the story. As a child, I was known as "Jessica Pelley." When I was

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nine, I went to a
sleepover at a friend's
house for the weekend.
While I was away, my
entire family was
murdered. I would
spend the next 30 years
fighting, crawling, and
clawing my way
through the darkness.
This wasn't just a
national news headline,
a cold case, or a true
crime show. It was my

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family. And my life. I was the broken little girl left behind to tell this story. I am now "Jessi," in the pages of this unapologetic memoir, set free.

"A valuable cache of McHarg's writings produced between the 1950s and the 1990s, providing a larger framework and a new

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perspective on the growth and development of his key ideas promoting the design of human settlements should be based on ecological principles."--NHBS Environment Bookstore.

"Healing the Modern in a Central Javanese City is an ethnographic examination of hybrid

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health practices and perceptions encountered in the central Javanese city of Yogyakarta, Indonesia. Based on observations, interviews, and other data Healing the Modern illustrates Javanese approaches to their own health and the health of modernity that form a pluralistic urban medicine shaped by a

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dominant motif in a
Javanese structure of
experience, pangalaman.
Urban medicine and
medical pluralism are
actualized by Javanese
articulations of self as
winds and flows
circulating in a
culturally experienced
phenomenal world, or
labyrinth of
coincidences and
possibilities which

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should not be blocked or closed off, or resolved in any way." "Healing the Modern renders portraits of Javanese lives in a new and different manner. Rather than the conventional approach in ethnographic accounts of Javanese that has often portrayed Javanese selves as characters writ large

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scripted in a
sociological drama with
a predetermined story
line concerning rank and
order, Healing the
Modern strives to
disrupt the stereotypes
of prototypical Javanese
selves through an
analysis of self
produced through a
layering of sense,
sentiment, and history
situated in the

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conditions, the
contingencies, and
disjunctions of everyday
life in this Javanese
city."--BOOK

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