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
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furnishing them with not just the meaning of vocabulary but also the rules that govern its use, allowing your students to use it with confidence.

Achaan Chah spent many years

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walking and meditating in the forest monastery of Wat Ba Pong, engaging in the uncomplicated and disciplined Buddhist practice called dhudanga. A Still Forest Pool reflects the quiet, intensive, and

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joyous practice of the
forest monks of Thailand.
Achaan Chah's humble words,
compiled by two Westerners
who are former ordained
monks, awaken the spirit of
inquiry, wonderment,
understanding, and deep

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inner peace. Attachment,
according to Achaan Chah,
causes all suffering.

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selfless nature of life is
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realization. To vividly
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actually works, and Watson and Crick's breakthrough discoveries about the structure of DNA—can change the world. Yet we know very little about when, why, or how insights are formed—or what blocks them. In Seeing

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What Others Don't, Gary
Klein unravels the mystery.
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people in their natural
settings—scientists,
businesspeople,
firefighters, police
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members, friends, himself—and uses a marvelous variety of stories to illuminate his research into what insights are and how they happen.

What, for example, enabled Harry Markopolos to put the finger on Bernie Madoff? How

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did Dr. Michael Gottlieb make the connections between different patients that allowed him to publish the first announcement of the AIDS epidemic? How did Martin Chalfie come up with a million-dollar idea (and a

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Nobel Prize) for a natural flashlight that enabled researchers to look inside living organisms to watch biological processes in action? Klein also dissects impediments to insight, such as when organizations claim

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to value employee creativity
and to encourage
breakthroughs but in reality
block disruptive ideas and
prioritize avoidance of
mistakes. Or when
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systems are "dumb by design"

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and block potential
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insight is not just a
"eureka!" moment but a whole
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Increases in the stock of
ideas possessed by societies
are central to modern
economic growth. The
implications of idea flows
are striking: Klenow and
Rodriguez-Clare (2005)

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estimate world production would be just 6% of its current level if countries did not share ideas. Yet, although theoretical economists have studied ideas and their diffusion extensively, empirical

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studies are scarce because ideas are inherently difficult to measure.

Previous empirical studies of idea flows have tended to use proxies such as trade flows, foreign direct investment, migration, and

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patent citations. However, with the exception of the latter, these measures are not pure idea flows, and do not capture the key properties of ideas, namely non-rivalry and disembodiedness. My research

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proposes a novel measure of
idea flows, namely book
translations, and uses it to
study the factors that
affect the international
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translations are an
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idea flows because they are both non-rival and disembodied; they are a pure measure of idea flows rather than a by-product of a process such as trade or migration, and their key purpose is to make the ideas

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contained in the book
accessible to speakers of
another language. In chapter
2, I outline the economics
literature on ideas and
their diffusion. I motivate
and discuss book
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idea flows, and provide a framework for thinking about when translations are likely to occur. I describe the translation data in chapter 3. The source of the data is an international bibliography of translations

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collected by the United Nations Educational, Scientific, and Cultural Organization. From this bibliography, I compile a data set of over 2 million translations published in 80 countries since the 1949,

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including detailed information on each title translated. I then document the main patterns of translation flows. In chapter 4, I employ a gravity framework to study how distance affects

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translation flows between countries. This sheds light both on the barriers to international idea diffusion and on the underlying causes of the negative relationship between distance and trade. Translations differ from

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trade in that they have zero transportation costs, but they are subject to similar search and information costs and costs of forming contracts. I estimate a gravity model where bilateral translation flows

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vary with the sizes of the countries and the distance between them, and find the elasticity of translations with respect to distance to be between -0.3 and -0.5 for the 1990s; these values are significantly smaller than

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the equivalent elasticity for trade found in the literature, suggesting a significant role for transportation costs in the distance effect on trade. In addition, I present several pieces of evidence that

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suggest supply-side frictions play a larger role in the distance effect on translations than do consumer preferences. For instance, the speed with which titles are translated, which is likely to largely

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capture supply frictions as opposed to demand factors, decreases significantly with distance. Finally, in joint work with Ran Abramitzky (chapter 5), I study how the collapse of the Communist regime in Eastern Europe at

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the close of the 1980s affected the international diffusion of ideas. We show that while translations between Communist languages decreased by two thirds with the collapse, Western-to-Communist translations

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increased by a factor of seven and reached Western levels. Convergence was full in economically-beneficial fields such as sciences and only partial in culturally-beneficial fields such as history. The effects were

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larger for more Western-oriented countries. These findings help us understand how institutions shape the international diffusion of knowledge and demonstrate the importance of preferences in determining

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