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Leviathan (Spanish Edition) (Spanish) Hardcover – October 1, 2007 by Thomas Hobbes

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Leviatán, o La materia, forma y poder de una república eclesiástica y civil (en el original en inglés: Leviathan, or The Matter, Forme and Power of a Common Wealth Ecclesiasticall and Civil), comúnmente llamado Leviatán, es el libro más conocido del filósofo político inglés Thomas Hobbes.

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Leviathan Frontispiece of Leviathan by Abraham Bosse, with input from Hobbes
Author Thomas Hobbes Country England Language English, Latin Genre Political philosophy
Publication date April 1651 ISBN 978-1439297254 Leviathan or The Matter, Forme and Power of a Commonwealth Ecclesiasticall and Civil, commonly referred to as Leviathan, is a book written by Thomas Hobbes and published in 1651. Its name derives from the biblical Leviathan. The work concerns the structure of society and legitimate government

Leviathan (Hobbes book) - Wikipedia

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Human life is nothing but the movement of arms and legs, Hobbes argues, and any automated machine that has "artificial life" is no different. So is the case in art and in any other work

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created by humankind, such as in the “great LEVIATHAN,” also known as a common-wealth, or state, which is itself an “Artificiall Man.” In Leviathan, Hobbes describes the nature of a common-wealth ...

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Also available in an edition with parts I and II here. Thomas Hobbes's Leviathan is the greatest work of political philosophy in English and the first great work of philosophy in English. Beginning with premises that were sometimes controversial, such as that every human action is caused by the agent's desire for his own good, Hobbes derived shocking conclusions, such as that the civil ...

Leviathan – Revised Edition – Broadview Press

Thomas Hobbes' Leviathan is arguably the greatest piece of political philosophy written in the English language. Written in a time of great political turmoil (Hobbes' life spanned the reign of Charles I, the Civil Wars, the Commonwealth and the Protectorate, and the Restoration), Leviathan is an argument for obedience to authority grounded in an analysis of human nature.

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Leviatn o La materia, forma y poder de una repblica eclesistica y civil, comnmente llamado Leviatn (en ingls Leviathan), es el libro ms conocido del filsofo poltico ingls Thomas Hobbes, publicado en 1651. El ttulo del libro hace referencia al monstruo bblico Leviatn, que posee un poder descomunal ("Nadie hay tan osado que lo despierte. De su grandeza tienen temor los fuertes. No hay sobre la Tierra quien se le parezca, animal hecho exento de temor. Menosprecia toda cosa alta; es rey sobre todos los soberbios). En este libro, Hobbes establece su doctrina de derecho moderno como la base de las sociedades y de los gobiernos legtimos, puede entenderse como una justificacin filsofica de la eliminacin del Estado absoluto, a la vez que como la proposicin terica del contrato social y autoritarismo estatal.

Written by one of the founders of modern political philosophy, Thomas Hobbes, during the English civil war, *Leviathan* is an influential work of nonfiction. Regarded as one of the earliest examples of the social contract theory, *Leviathan* has both historical and philosophical importance. Social contract theory prioritizes the state over the individual, claiming that individuals have consented to the surrender of some of their freedoms by participating in society. These surrendered freedoms help ensure that the government can be run easily. In exchange for their sacrifice, the individual is protected and given a place in a steady social order. Articulating this theory, Hobbes argues for a strong, undivided government ruled by an absolute sovereign. To support his argument, Hobbes includes topics of religion, human nature and taxation. Separated into four sections, Hobbes claims his theory to be the resolution of the civil war that raged on as he wrote, creating chaos and taking casualties. The first section, *Of Man* discusses the role human nature and instinct plays in the formation of government. The second section, *Of Commonwealth* explains the definition, implications, types, and rules of succession in a commonwealth government. *Of a Christian Commonwealth* imagines the religion's role government and societal moral standards. Finally, Hobbes closes his argument with *Of the Kingdom of Darkness*. Through the use of philosophical theory and historical study, Thomas Hobbes attempts to convince citizens to consider the cost and reward of being governed. Without an understanding of the sociopolitical theories that keep government bodies in power, subjects can easily become complicit or allow society to slip into anarchy. Created during a brutal civil war, Hobbes hoped to educate and persuade his peers. Though *Leviathan* was a work of controversy in its time, Hobbes' theories and prose has survived centuries, shaping the ideas of modern philosophy. This edition of *Leviathan* by Thomas Hobbes is now presented with a stunning new cover design and is printed in an easy-to-read font. With these accommodations, *Leviathan* is accessible and applicable to contemporary readers.

This edition of *Leviathan* is intended to provide the reader with a modestly abridged text that is straightforward and accessible, while preserving Hobbes' main lines of argument and of thought. It is meant for those who wish to focus primarily on the philosophical aspects of the work, apart from its stylish but often daunting early modern prose. The editors have updated language, style, punctuation, and grammar throughout. Very long, complicated sentences have been broken into two or more sentences for enhanced readability. In some instances, terms within a sentence are rearranged for enhanced clarity. Occasionally, an equivalent contemporary word is substituted for an archaic one. Ellipses indicate omissions of more than one sentence. Care has been taken to maintain the strength, nuance, and flavor of the work, especially of Hobbes' most difficult arguments. In addition, the volume offers a general Introduction and concise headnotes to each chapter. Annotation is geared to the student or novice reader. A glossary of key terms is also included, as well as an index.

Leviathan and the Air-Pump examines the conflicts over the value and propriety of experimental methods between two major seventeenth-century thinkers: Thomas Hobbes, author of the political treatise *Leviathan* and vehement critic of systematic experimentation in natural philosophy, and Robert Boyle, mechanical philosopher and owner of the newly invented air-pump. The issues at stake in their disputes ranged from the physical integrity of the air-pump to the intellectual integrity of the knowledge it might yield. Both Boyle and Hobbes were looking for ways of establishing knowledge that did not decay into ad hominem attacks and political division. Boyle proposed the experiment as cure. He argued that facts should be manufactured by machines like the air-pump so that gentlemen could witness the experiments and produce knowledge that everyone agreed on. Hobbes, by contrast, looked for natural law and viewed experiments as the artificial, unreliable products of an exclusive guild. The new

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approaches taken in *Leviathan* and the *Air-Pump* have been enormously influential on historical studies of science. Shapin and Schaffer found a moment of scientific revolution and showed how key scientific givens--facts, interpretations, experiment, truth--were fundamental to a new political order. Shapin and Schaffer were also innovative in their ethnographic approach. Attempting to understand the work habits, rituals, and social structures of a remote, unfamiliar group, they argued that politics were tied up in what scientists did, rather than what they said. Steven Shapin and Simon Schaffer use the confrontation between Hobbes and Boyle as a way of understanding what was at stake in the early history of scientific experimentation. They describe the protagonists' divergent views of natural knowledge, and situate the Hobbes-Boyle disputes within contemporary debates over the role of intellectuals in public life and the problems of social order and assent in Restoration England. In a new introduction, the authors describe how science and its social context were understood when this book was first published, and how the study of the history of science has changed since then.

An exciting English-language edition which for the first time presents Thomas Hobbes's masterpiece *Leviathan* alongside two earlier works, *The Elements of Law* and *De Cive*. By arranging the three texts side by side, Baumgold offers readers an enhanced understanding of Hobbes's political theory and addresses an important need within Hobbes scholarship. The parallel presentation highlights substantive connections between the texts and makes it easy to trace the development of Hobbes's thinking. Readers can follow developments both at the 'micro' level of specific arguments and at the 'macro' level of the overall scope and organization of the theory. The volume also includes parallel presentations of Hobbes's chapter outlines, which serve as a key to the texts and are collected in a précis appendix.

This Companion makes a new departure in Hobbes scholarship, addressing a philosopher whose impact was as great on Continental European theories of state and legal systems as it was at home. This volume is a systematic attempt to incorporate work from both the Anglophone and Continental traditions, bringing together newly commissioned work by scholars from ten different countries in a topic-by-topic sequence of essays that follows the structure of *Leviathan*, re-examining the relationship among Hobbes's physics, metaphysics, politics, psychology, and religion. Collectively they showcase important revisionist scholarship that re-examines both the context for *Leviathan* and its reception, demonstrating the degree to which Hobbes was indebted to the long tradition of European humanist thought. This Cambridge Companion shows that Hobbes's legacy was never lost and that he belongs to a tradition of reflection on political theory and governance that is still alive, both in Europe and in the diaspora.

Thomas Hobbes' *Leviathan* is arguably the greatest piece of political philosophy written in the English language. Written in a time of great political turmoil (Hobbes' life spanned the reign of Charles I, the Civil Wars, the Commonwealth and the Protectorate, and the Restoration), *Leviathan* is an argument for obedience to authority grounded in an analysis of human nature. Since its first publication in 1991 Richard Tuck's edition of *Leviathan* has been recognised as the single most accurate and authoritative text, and for this revised edition Professor Tuck has

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provided a much amplified and expanded introduction, which will provide students unfamiliar with Hobbes with a cogent and accessible introduction to this most challenging of texts. Other vital aids to study include an extensive guide to further reading, a note on textual matters, a chronology of important events and brief biographies of important persons mentioned in Hobbes' text.

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