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The Marxist, XXVI 4, October–December 2010 IRFAN

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Essays in Indian History- Towards a Marxist Perception (Anthem World History), Irfan Habib This review is really just a short comment and an encouragement to purchase and read the book. The book deserves more but that will have to wait. This is one of the best books on Indian history available here in the United States.

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At first the relation between new forces of production and new relations of production is progressive or beneficial to society in general. Marx stressed the great increase in human welfare that economic

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growth under capitalism had brought. However as time goes by the situation becomes less and less beneficial.

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Marxism considers perception, that is, direct sensual reflection of activity, as a degree, as well as a basic form of cognition, which reaches a high degree of perfection in the process of the historical development of man.

Soviet Psychology: Marxism and Psychological Science Essays in Indian History (Towards a Marxist Perception) by Irfan Habib. Description. About the Book. This volume brings together, for the first time, several of Professor Irfan Habib's seminal essays,

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radical dissent with an ambivalence toward marxist theory, a disposition it shared with the emerging New

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Left. '3 However, at present this stance leads to a common, if curious rhetoric in American cultural studies, which finds an exaggerated, but not unusual, example in Jackson Lears' recent essay on

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Ever since Marx and Engels proclaimed in The Communist Manifesto that the workers have no country, it has been an elementary and defining premise of Marxist politics that we are internationalists. 1 There has never been a more clear proof that Stalinism involved a radical betrayal of Marxism, furthermore, than the devious and self-

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serving proposition that it was possible to build "socialism in one country".

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Irfan Habib, professor emeritus at the Aligarh Muslim University, is the author of *The Agrarian System of Mughal India, 1556–1707* (1963; revised edition 1999), *An Atlas of the Mughal Empire* (1982), *Essays in Indian History: Towards a Marxist Perception* (1995), *Medieval India: The Study of a Civilization* (2007), *Economic History of Medieval India, 1200–1500* (with collaborators) (2011) and *Atlas of Ancient Indian History* (with Faiz Habib) (2012). He is

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This collection brings together, for the first time, several seminal essays by Professor Irfan Habib interpreting the main currents in Indian history from a Marxist perspective. They cover a wide range of issues: the nature of evolution of caste through the

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centuries, the role played by the peasantry in Indian history, the forms of class struggle and the stage of development of the economy in Mughal India, the impact of colonialism on the Indian economy, the changes in Marx's perceptions of India, the problems of Marxist historiography. Representing three decades of scholarship, each essay in this collection is painstakingly researched and unfailingly stimulating.

This volume offers a collection of several of Professor

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Habib's essays, providing an insightful interpretation of the main currents in Indian history.

Prehistory by Irfan Habib describes the earliest ages of human life in India, long before the existence of written records. It is part of a larger project, a People's History of India. In this monograph, the style is sought to be kept simple without making it 'popular', rhetorical or inexact. Chapter 1 of the monograph treats in brief the geological formation of India, and changes in its climate and natural environment in so far as these relate to an

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understanding of our prehistory and history. Chapter 2 provides the story of man, first in the global context and then in India. Chapter 3 describes the coming of agriculture and the beginnings of exploitative relationships. Technical or controversial matters that need special attention are dealt with in notes appended to each chapter. There are bibliographical notes, where the more important books and articles covering the subject of the chapter are listed with brief comments. There are also tables, maps and figures, which are useful aids in understanding the subject as well as interesting in themselves. Irfan Habib, formerly Professor of History, Aligarh Muslim University, is author of *The Agrarian System of Mughal*

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India, 1556-1707 (1963; 2nd rev. edn, 1999), An Atlas of the Mughal Empire (1982), and Essays in Indian History: Towards a Marxist Perception (1995). He has also authored The Indus Civilization (2002) and Indian Economy, 1858-1914 (2006), and co-authored The Vedic Age (2003) and Mauryan India (2004), in the People's History of India series. . . . the author, by his simple and lucid style, has ensured that the monograph not only caters to the academic world, but also to lay readers. . . . One is forced to admit that Habib has broken the cliché about a medieval historian not being able to do justice to a different period of historical time. The Telegraph

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Marxism and Deconstruction is an innovative and controversial contribution to the fields of literary criticism, philosophy, and political science.

Karl Marx is one of the most influential writers in history. Despite repeated obituaries proclaiming the death of Marxism, in the 21st century Marx's ideas and theories continue to guide vibrant research traditions in sociology, economics, political science, philosophy, history, anthropology, management, economic geography, ecology, literary criticism, and media studies. Due to the exceptionally wide influence and reach of Marxist theory, including over 150 years of historical debates and traditions within

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Marxism, finding a point of entry can be daunting. The Oxford Handbook of Karl Marx provides an entry point for those new to Marxism. At the same time, its chapters, written by leading Marxist scholars, advance Marxist theory and research. Its coverage is more comprehensive than previous volumes on Marx in terms of both foundational concepts and state-of-the-art empirical research on contemporary social problems. It also provides equal space to sociologists, economists, and political scientists, with substantial contributions from philosophers, historians, and geographers. The Oxford Handbook of Karl Marx consists of six sections. The first section, Foundations, includes chapters that cover the

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foundational concepts and theories that constitute the core of Marx's theories of history, society, and political economy. This section demonstrates that the core elements of Marx's political economy of capitalism continue to be defended, elaborated, and applied to empirical social science and covers historical materialism, class, capital, labor, value, crisis, ideology, and alienation. Additional sections include Labor, Class, and Social Divisions; Capitalist States and Spaces; Accumulation, Crisis, and Class Struggle in the Core Countries; Accumulation, Crisis, and Class Struggle in the Peripheral and Semi-Peripheral Countries; and Alternatives to Capitalism.

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This book examines the reasons behind the Great Divergence. Kaveh Yazdani analyzes India's socio-economic, techno-scientific, military, political and institutional developments. The focus is on Gujarat between the 17th and early 19th centuries and Mysore during the second half of the 18th century.

'Controversy was the breath of Marx's life and he revelled in it. We are therefore not at all apologetic', wrote Puran Chand Joshi in the preface to Karl Marx: A Symposium, published in 1968 commemorating the 150th birth anniversary of Marx, adding further, (It is) 'in the best Indian tradition to operate with belief and hope that it is only through the clash of ideas that

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truth emerges.' At a time, when a Marxian renaissance has been taking place in academia, Joshi's words reverberate with a new vitality, an evanescence of 'official Marxism' and official Marxist parties notwithstanding. There is no denying that the so-called Marxists now pay dearly for wavering 'between a rather mechanistic interpretation of crisis and its opposite: the conviction that capitalism could only be overcome by an act of will.' This book is the outcome of an international conference on Karl Marx organised by ADRI in Patna between June 16 and 20, 2018 keeping the new Marxian reality in mind. Over 50 scholars from across the world sent papers to the Conference, covering topics such as economics,

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politics, society, philosophy, etc. ADRI welcomed them with an open mind in sync with the Marxian reawakening that treats Marx historically and critically. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

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