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Canonical hours - Wikipedia

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Ps. 119:147) has always been an important component of monastic prayer. Throughout the day there is a balance between work, reading, solitude and community life, as shown in a typical schedule below. Below are the names of the hours of the divine office celebrated by the community.

Daily Monastic Schedule – The Abbey of the Genesee
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“ The Divine Service is the chief duty of every monastic family. It is the principal work prescribed by the Rule of St Benedict, and nothing is to be preferred to it. It is our raison d ’ être. It includes the Holy Sacrifice of the Mass, and

Get Free The Monastic Hours Directory For The Celebration Of The Work Of God And Adoration of the Eucharist and the Liturgy of the Hours chanted in community seven times a day ” .

The Monastic Hours - Diocese of Westminster

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The liturgical prayer of the Church, and the monastic experience of it, constitutes a theological and spiritual value which is the legacy of all Christians. In The Monastic Hours, Anne M. Field, OSB, provides an accessible aid not only to the monastics of men's and women's Benedictine monasteries,

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but also to the oblates and friends of these communities to assist them in understanding the significance of the monastic Liturgy of the Hours. In 1977 the Sacred Congregation for the Sacraments and Divine Worship approved a series of recommendations that ensured that the praying of the monastic Office would be in keeping with the norms of the Council and the Rule of St. Benedict, as well as with tradition and contemporary needs. These recommendations were published in 1981 as the Directory for the Celebration of the Work of God, along with a parallel document known as the Directive Norms for the Celebration of the Monastic Liturgy of the Hours. These documents are republished for wide distribution here in a second edition that includes updated text, a new foreword by Abbot Primate Marcel Rooney, OSB, and a new introduction by Ruben M. Leikam, OSB. This publication of the documents presents the theological and celebrative element of the monastic Liturgy of the Hours. Together, these documents will encourage many to love and savor the prayer of the Liturgy of the Hours. In that way they may promote a living and fruitful celebration, thus fulfilling the two-fold purpose of all liturgical action: the sanctification of men and women and the glorification of God.

This short but beautiful treatise, though written for the benefit of Benedictine monks, is so full of spiritual wisdom, and of gentle and loving piety, that no one can read it without feeling himself moved to devotion. In language of inexpressible sweetness and power, it sets before us the threefold office of divine worship-praise, thanksgiving, and prayer; and with maxims culled from the writings of Saints and Fathers of the Church, develops this threefold office throughout the several hours of the Divine Office. Should a beginner find the number of subjects laid down for meditation too great a strain on his intellect, nothing can be

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Discipline. It is easier than to single out the chief ones and dwell on them, not for the space of one psalm only, as the author directs, but during two or three. A like easy arrangement will at once remove any difficulty that may be met with by ecclesiastics not using our monastic Breviary, which Abbot Cisneros had in view in allotting the subjects for meditation to the several canonical hours. Let us consider this wise advice: “ IN the second book of Paralipomenon, chapter the twenty-ninth, it is written: My sons, be not negligent; the Lord hath chosen you to stand before Him, and to minister to Him, and to worship Him. Since, then, God has chosen the religious man as His minister, to worship and serve Him, he ought to know how God is to be served. For, as Gerson says, nothing so beseems a religious as the worthy and careful performance of divine worship- to-wit, of the canonical hours, which our father and captain, St. Benedict, calls in his Rule the work of God; more especially because it is the first duty of a religious, as St. Jerome says, to employ himself in praising God, offering Him hymns, psalms, prayers, and sacrifice; and by these means to appease the anger of God against His people, and bewail the sins of his brethren. Wherefore a monk must be watchful and diligent in worthily discharging the debt of his service to God, lest the fearful curse of Jeremias the prophet fall upon him: Cursed be the man that doth the work of God with negligence. ”

A Book of Spiritual Exercises, And a Directory for the Canonical Hours by García de Cisneros, first published in 1876, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some

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Throughout the history of the Church, Christians have consecrated time by pausing at various moments throughout the day to pray the Liturgy of the Hours, also known as the Divine Office. Day after day, hour after hour, Christians unite their hearts with Christ and his Church as they pray the Divine Office. This book will assist parish communities and groups of Christians who wish to gather to pray the Liturgy of the Hours.

A Book of Spiritual Exercises, And a Directory for the Canonical Hours by García de Cisneros, first published in 1876, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

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who are interested in the history of Benedictine Women in North America. Those interested in Benedictine spirituality, liturgy and prayer will find useful resources here as well.

"A Benedictine liturgy of the hours for Christian daily prayer"--Provided by publisher.

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