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The Bhosles also led Bijapur armies against the Nayaks of Tanjavur, thereby becoming governors of the region. As the Bijapur Sultanate declined, Venkoji, the brother of Shivaji, declared himself ...

This work is an original attempt to study the influence of print technology on the Muslims of Tamil Nadu and their literature. It is

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based on the literary works published by the Tamil Muslims from 1835, when restrictions on printing were removed, to 1920 when they participated in the Khilafat movement. By extension, the study of this literature becomes a study of the origin, society, and identity of the Tamil Muslims.

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With An Introduction And Notes By Krishnaswami Aiyangar.

Description of various places in Tamil Nadu; includes translation in English.

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“ Tourism in Tamil Nadu - Growth and Development ” is a captivating theme. Man has been fascinated by travel and tourism from the earliest historical period. He always has had the urge to

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discover the unknown, to explore new and strange places, to seek changes of environment and to undergo new experiences.

Travelling to achieve these ends is not new, but tourism is of a relatively modern origin. Tourism is distinguishable by its mass character from the travel undertaken in the past. This is largely a post-second world war phenomenon. Until recently only affluent people participated in tourism. Increased leisure, higher incomes and greatly enhanced mobility have combined to enable more people to participate in Tourism. Revolution in transport, technological progress and the emergence of a middle class with time and money to spare for recreation, has led to the growth of tourism— " the modern holiday industry " . Thus tourism is no longer the prerogative of a few but is an accepted part of life of a large number of people. India is one of the oldest civilizations with a kaleidoscopic variety and rich cultural heritage. For centuries India has been a centre of attraction for different people for different reasons. The ancient invaders viewed it as a goldmine with unlimited wealth to plunder; the learned were fascinated by its mystic spiritualism and profound philosophy; the uninitiated saw it as a land of naked fakirs and snake charmers; while the others were simply charmed by the sheer beauty of its natural attractions and amazing variety of its flora and fauna.