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"The shocking evidence which exposes his catalogue of mental illnesses - psychopath - sex addict - schizophrenic - and more"--Cover.

The extraordinary life of the man who founded Islam, and the world he inhabited—and remade. Lesley Hazleton's new book, *Agnostic: A Spirited Manifesto*, is out now from Riverhead Books. Muhammad's was a life of almost unparalleled historical importance; yet for all the iconic power of his name, the intensely dramatic story of the prophet of Islam is not well known. In *The First Muslim*, Lesley Hazleton brings him vibrantly to life.

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Drawing on early eyewitness sources and on history, politics, religion, and psychology, she renders him as a man in full, in all his complexity and vitality. Hazleton's account follows the arc of Muhammad's rise from powerlessness to power, from anonymity to renown, from insignificance to lasting significance. How did a child shunted to the margins end up revolutionizing his world? How did a merchant come to challenge the established order with a new vision of social justice? How did the pariah hounded out of Mecca turn exile into a new and victorious beginning? How did the outsider become the ultimate insider? Impeccably researched and thrillingly readable, Hazleton's narrative creates vivid insight into a man navigating between idealism and pragmatism, faith and politics, nonviolence and violence, rejection and acclaim. The First Muslim illuminates not only an immensely significant figure but his lastingly relevant legacy.

The book proves the absurdity of the Koran and the prophetship of Mohammed. It substantiates that the Koran is saturated with illogical and mendacious absurdities that cannot be believed. The goal of Mohammed was to gain power by pretending prophethood. He founded Islam by the dint of sword and prompted the nomads of Arabia to Islam by plundering the properties of those who rejected Islam. Thus, Islam is founded on the bases of terrorism and bloodshed. No one can

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disbelieve that Allah - the God of Islam - represents himself as a deceitful entity, an avenger, subduer, tyrant, killer, and so on. The verses of the Koran openly encourage Islamic followers to mercilessly kill non-Muslims. Allah also disavows pacifists, but promises to help those who fight in his name. Non-Muslims are unclean and should not be loved. Muslims who befriend infidels can no longer be considered Muslims. Opponents of Allah and His Apostle should be mutilated, executed, and crucified. Mohammed said, "Paradise is under the shadow of swords." Mohammed ordered his opponents to be murdered inhumanly. Allah permitted Mohammed to commit any crime against his opponents. In brief, the Koran is actually a manual for terrorism and Hadith is the terrorist manifesto of Islam.

SCARED SILENT In this riveting memoir, Mildred Muhammad, the former wife of convicted "D.C. Sniper" John Muhammad, breaks her silence about the domestic violence she suffered during their marriage and the tragic events that occurred after their divorce, which led up to the October 2002 sniper killings in the Washington, D.C. metropolitan area. Mildred witnessed firsthand John's bizarre behavior after he returned from the Gulf War, but no one -- including her family, friends, and local police -- took her warnings seriously. Even when John kidnapped their three children for eighteen months,

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changed their identities and lived with them on the run in Antigua, or when he threatened to kill Mildred, her pleas for help went unfounded and she was forced to live undercover for eight months in a women's shelter. Everyone knew John as a charming and intelligent man. No one could fathom that he posed a serious threat to Mildred, let alone the ten innocent victims he and his seventeen-year-old accomplice Lee Boyd Malvo would later kill to carry out John's heinous plot to get custody of his and Mildred's children...permanently. What began as a domestic case eventually victimized millions. And it has taken years for Mildred and her children to heal from the fear and psychological trauma they endured. In *Scared Silent*, Mildred shares her personal story to show how domestic violence devastates entire families, including the children, and hopes that what she reveals will give new insight on this national social ill.

In this riveting novel, beloved international bestselling author Deepak Chopra captures the spellbinding life story of the great and often misunderstood Prophet. Islam was born in a cradle of tribal turmoil, and the arrival of one God who vanquished hundreds of ancient Arabian gods changed the world forever. God reached down into the life of Muhammad, a settled husband and father, and spoke through him. Muhammad's divine and dangerous task was to convince his people to

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renounce their ancestral idols and superstitious veneration of multiple gods. From the first encounter, God did not leave Muhammad alone, his life was no longer his own, and with each revelation the creation of a new way of life formed and a religion was born. Muhammad didn't see himself as the son of God or as one who achieved cosmic enlightenment. His relatives and neighbors didn't part the way when he walked down the parched dirt streets of Mecca. There was no mark of divinity. Orphaned by age six, Muhammad grew up surrounded by dozens of cousins and extended family to become a trusted merchant. Muhammad saw himself as an ordinary man and that is why what happened to him is so extraordinary. Rooted in historical detail, Muhammad brings the Prophet to life through the eyes of those around him. A Christian hermit mystic foretells a special destiny, a pugnacious Bedouin wet nurse raises him in the desert, and a religious rebel in Mecca secretly takes the young orphan under his spiritual wing. Each voice, each chapter brings Muhammad and the creation of Islam into a new light. The angel Gabriel demands Muhammad to recite, the first convert risks his life to protect his newfound faith, and Muhammad's life is not a myth but an incredible true and surprisingly unknown story of a man and a moment that sparked a worldwide transformation.

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Carimokam asks the question, what was the nature of Muhammad's relationship to non-Muslims, particularly Jews and Christians, and how did it change over time? This work is based on a chronological reading of the chapters of the Qur'an supplemented with Muslim commentary literature and biographical materials on the life of Muhammad. Carimokam traces Muhammad's evolving religious viewpoint based on his borrowings of primarily Jewish and some Christian traditional/apocryphal materials. He shows how Muhammad's inaccurate and anachronistic rendition of Jewish traditional literature ensured that the Jews would reject him as a Prophet. This rejection lead to his ultimatum to the Jews early in the Medinan period of the Qur'an and culminated with his call to Jihad against all non-Muslims, including those Jews and Christians who refused to acknowledge his Prophethood. The origins of takfir, declaring Muslims to be non-Muslims, are considered. Comparisons are made of moderate and traditional interpreters of the Qur'an. Historical-critical issues regarding the background provided by Muslim historical propaganda is considered in one chapter. The book concludes with a controversial issue for the interpretation of Islamic law in the 21st century based on the actual canonical practices of Muhammad.

There is a "mind war" against African consciousness. People of African descent are

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the victims of a silent psychological onslaught that instils a feeling of guilt within for standing up for the social interests and causes of the Black community. African people have to love their own more than they fear being called racist. Furthermore Black people often feel that they must validate their concerns and involvements with Black causes by confirming their affiliation and association with multiple other ethnic groups. The Black community requires courage if we are to collectively solve our problems as a unit. Kwame Ture said "Black people need not be apologetic or defensive about controlling their communities... We have seen that this is the one sure way to end racism." This book is dedicated towards undoing much of the psychological damage done to our people.

In the course of his career as an Imam, the author realized how the teaching of Muhammad and the Quran were used to deceive followers in order to gain control, money, and power. Thus began his journey to write a true biography of Muhammad and the true story of Islam.

Heretic and impostor or reformer and statesman? The contradictory Western visions of Muhammad in European culture, Muhammad has been vilified as a heretic, an impostor, and a pagan idol. But these aren't the only images of the Prophet of Islam that emerge

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from Western history. Commentators have also portrayed Muhammad as a visionary reformer and an inspirational leader, statesman, and lawgiver. In *Faces of Muhammad*, John Tolan provides a comprehensive history of these changing, complex, and contradictory visions. Starting from the earliest calls to the faithful to join the Crusades against the "Saracens," he traces the evolution of Western conceptions of Muhammad through the Reformation, the Enlightenment, and the nineteenth and twentieth centuries, and up to the present day. *Faces of Muhammad* reveals a lengthy tradition of positive portrayals of Muhammad that many will find surprising. To Reformation polemicists, the spread of Islam attested to the corruption of the established Church, and prompted them to depict Muhammad as a champion of reform. In revolutionary England, writers on both sides of the conflict drew parallels between Muhammad and Oliver Cromwell, asking whether the prophet was a rebel against legitimate authority or the bringer of a new and just order. Voltaire first saw Muhammad as an archetypal religious fanatic but later claimed him as an enemy of superstition. To Napoleon, he was simply a role model: a brilliant general, orator, and leader. The book shows that Muhammad wears so many faces in the West because he has always acted as a mirror for its writers, their portrayals revealing more about their own concerns than the historical realities of the founder of Islam.

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This book considers the Arabic biographies of Prophet Muhammad, the earliest of which dates from two centuries after his life. These biographies, prized by Muslims, have been approached in the Western study of Islam from a range of positions. Some scholars reject them entirely, seeing in them products of the Muslim community's idealisation of its history, while others accept them at face value, reasoning that, if not exact versions of events, the events could not have differed too much from their descriptions. The author revisits the debate and reconsiders several key incidents in the life of the Prophet. By compiling an extensive corpus of materials and comparing them closely, this book analyses the transmission and the contents of the accounts. It shows that by understanding clearly the interaction in early Islam between written and oral modes of transmission, and by the judicious sieving of the accounts, as well as the lines of transmission, we can sometimes reach back to that generation of Muslims who though not themselves witness to the events were younger contemporaries of those who were. Establishing a solid basis for the informed study of Muhammad's biography and adding to the ongoing debate, this book will appeal to scholars of early Islam, history and theology.

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